

## 2018 Daily Schedule for EMS Conference FRIDAY (10/12/2018)



9:30 AM	Registration Opens (Mahler Welcome Center)							
12:00-1:10 PM	Lunch (Dining Hall entrance doors close at 12:40 PM)							
1:15-2:45 PM PLENARY #1	<b>Opening and Welcome</b> (Event Center Auditorium) <b>Plenary Speaker: Jay Moon</b> (Asbury Theological Seminary), "Evangelism in a Secular World: Complexities and Opportunities for Evangelism Practice and Training in the 21st Century"							
2:45-3:20 PM	Coffee Break (Event Center)							
	<i>PARALLEL SESSIONS</i>		<i>PARALLEL SESSIONS</i>			<i>PARALLEL SESSIONS</i>		
	Event Center (Auditorium)	Event Center (Atrium)	World Arts Auditorium	Activity Center (Meeting)	Activity Center (A)	Activity Center (B)	Activity Center (C)	Activity Center (D)
<i>Tracks</i>	<i>Mission to the Secular: Theory and Theology</i>	<i>Mission to the Secular: Theology and General Strategies</i>	<i>Clarifying the Frontier Mission Task (Intl Society of Frontier Missiology)</i>	<i>Mission to the Secular: Arts in Mission</i>	<i>Mission to the Secular: General Strategies, Africa, Asia</i>	<i>Mission to the Secular: N. America and Europe</i>	<i>Honor and Shame</i>	<i>16th Century Mission</i>
3:20-3:55 PM	Secularization, Multiple Modernities and Religion (Harold Netland, Trinity Evangelical Divinity School)	Secular Salvation Narratives (Robert Marriott, Biola University; read by Kenneth Nehrbass, Biola University)	The Big Picture: Charting the Remaining Frontier Mission Task (R W Lewis, Mission Scholar-Practitioner (Frontiers))	Why are the Arts so Central to Mission in a Secularizing World? (Opening Panel)	Seminary and NGO Partnerships to Equip Evangelists amidst Secularization (Carl Lammers, Knox Fellowship)	Churches Reaching Emerging Adult "Nones" & "Dones" in Secularizing North America (Beth Seversen, North Park University)	Avoid the Shame of a Message that is "Bad News" for the Middle Eastern Mind (Mark Harlan, Dallas International University)	The Mangled Narrative of Missions and Evangelism in the Reformation (Ray Van Neste, Union University)
4:05-4:40 PM	Embracing Plurality: The Opportunity of Secularization (Shawn Behan, Asbury Theological Seminary)	"I Love my Master . . . I will Stay": Exodus 21:1-6 and Evangelism in a Secularizing World (Bitrus Cobongs, Stellenbosch University)	The 600 Million: Engaging and Reaching India's Other Backward Castes (OBCs) (Yashwant Koli, Published Researcher and Speaker on Dalit issues)	<i>Gamification</i> —the use of games—in teaching evangelism for secular contexts (Jay Moon, Asbury Seminary)	A Sustainable Model for Using Technology to Reach the Ends of the Earth (Jacob Bowdoin)	Tentmaking: Creative Mission Opportunities within a Secularizing Canadian Society (James W. Watson, Salvation Army Canada, and Narry Santos, Tyndale Seminary)	Understanding Honor Shame Dynamics for Effective Ministry in Sub-Saharan Africa (Rick Calenberg, Dallas Theological Seminary, and S. E. Freeman, LogosLife International)	Trinity in a Woman's Soul: Introducing the Dcerka [Daughter] by Jan Hus and its Surprising Applications for Mission (Michèle Sigg, Boston University School of Theology)
4:50-5:25 PM	The Contribution of Peter Berger to our Understanding of Secularity (Don Grigorenko, Cedarville University)	A Conversation with Ralph D. Winter about Missions in a Secular Society (Beth Snodderly, William Carey International University)	Panel and Discussion: Defining our Terms, Clarifying our Task	stART smART: Finding Genres to Connect with Tough Audiences (Katie Hoogerheide (Dallas International University)	Infidels in the Temple of Secularism: Impact of People of Diverse Faiths at the University of Toronto (Scarborough) (Johnson Hsu, International Student Ministries)	Generation Z - An Increasingly Secularizing Generation: Positive Implications To and For Missions (Dave Beine, Great Northern University)	Honor Restored: The Compelling Story of Creating an Honor-Shame App (Chris Sneller, Bridges International, Houston Baptist University)	Characteristics of Anabaptist Mission in the 16th Century (James R. Krabill, Anabaptist Mennonite Biblical Seminary)
5:30-6:50 PM	Dinner (Dining Hall entrance doors close at 6:15 PM)							
7:00-8:30 PM PLENARY #2	<b>Worship &amp; Speaker</b> (Event Center Auditorium) <b>Plenary Speaker: Soong-Chan Rah</b> (North Park University), "The Necessary Response of Lament to the Dysfunctional Narrative of Western Triumphalism"							

## 2018 Daily Schedule for EMS Conference SATURDAY (10/13/2018)

	PARALLEL SESSIONS			PARALLEL SESSIONS			PARALLEL SESSIONS		
	Event Center (Auditorium)	Event Center (Atrium)	World Arts Auditorium	Activity Center (Meeting)	Activity Center (A)	Activity Center (B)	Activity Center (C)	Activity Center (D)	
Tracks	<i>Mission to the Secular: Theory and Theology</i>	<i>Mission to the Secular: Theology and Strategy</i>	<i>Clarifying the Frontier Mission Task (Intl Society of Frontier Missiology)</i>	<i>Mission to the Secular: Arts in Mission</i>	<i>Mission to the Secular: General Strategies, Africa, Asia</i>	<i>Mission to the Secular: N. America and Europe</i>	<i>Honor and Shame</i>	<i>16th Century Mission</i>	
<b>8:30-9:05 AM</b>	The Dance of the Secular and Religious and Missional Renewal (Andrew Bush, Eastern University)	The Legitimacy of Mission in Bonhoeffer's Ultimate Reality (Benjamin H. Kim, University of Aberdeen)	India's Hindus and Muslims Need a Gospel Beyond American Evangelicalism (H. L. Richard, Published Researcher on Hindu-Christian Encounter)	Nazareth Village: 21st century secularists meeting 1st century Jesus (James R. Krabill, Anabaptist Mennonite Biblical Seminary)	A Chinese Modernity: What Fengshui, Ancestors, Mazu, Buddhism and Mao Can Teach Us about a Different Kind of Modernization and Secularization (Tony Chuang, Trinity Evangelical Divinity School)	Engaging the Secular Mind: An Urgent Call to the American Church (Raphael Anzenberger, Columbia International University, RZIM)	Conviction and Elenctics: Bringing Shame upon a Honored Missiological Paradigm (Chris Flanders, Abilene Christian University)	Martin Luther and the Practice of Sending Missionaries (Robert Gallagher, Wheaton College Graduate School).	
<b>9:15-9:50 AM</b>	On defining "religion" in "secular" vs. "religious" conflict (Rob McKee, Graduate Institute of Applied Linguistics)	Religion in Development: Secularization and Christian Engagement (Nathaniel Veltman, Fuller Theological Seminary)	Engaging a Complex Muslim World (Daniel Hoskins, Fruitful Practices Research, Vision 5:9)	Two books, one source: Designing arts resources for both faith-based and secular audiences (Brian Schrag, SIL Ethnomusicology and Arts Group)	An Investigation of Lived Religion in Negotiation with Secular State Messages and Missiological Implications as Experienced in the Context of Modern Vietnam (Bryan Woods, Trinity Evangelical Divinity School)	The Exodus of Generation Xs and Millennials from Canadian Churches: Implications for Evangelism in a Secular Multicultural Context (David Cheung, Asian Theological Seminary / ICRC Canada)	Shame and Secularization: A Collateral Rise in American Society (Bud Simon, Asbury Theological Seminary)	Baptism, Glossolalia, and Persecution as Catalysts for Mission in the Sixteenth and Seventeenth Centuries (Stephen B. Allard, Wilson University).	
<b>9:50-10:25 AM</b>	<b>Coffee Break (Event Center) ---Biola Social Gathering (Event Center's Business Center Room)---</b>								
<b>10:25-11:00 AM</b>	Another Reason We Could be Battling Secularization at this Point in History (Steve Spaulding, OC International)	(Re-) Connecting with Secular Culture (Steve Thrall, Christian Direction)	Adaptive Missiological Engagement with Islamic Contexts (Warrick Farah, ABTS / One Collective)	The impact of the video-film industry in theologizing and "culturalizing": The case of Nollywood" (Jean Kidula, University of Georgia)	The Secularizing and anti-Secularizing Potential of African Pentecostalism (Jerry Ireland, Evangel University)	Perhaps I Shouldn't Say Anything: The Mum Effect, Social Media, and Evangelism (David R. Dunaetz, Asuzu Pacific University)	Secularization and Social Control in Alaskan Eskimo Culture: Shifting from Fear/Power to Honor/Shame (John Ferch, Western Seminary)	Teresa of Avila and Mary Ward: Spirituality and Re-imagining Mission (Amanda Kaminski, Faculty in Christian Spirituality, Jesuit School of Theology)	
<b>11:10-11:45 AM</b>	Their Eyes Were Opened: A Holistic Epistemology for Missional Discipleship (Steven Shetterly, Regent College and Rhonda M. McEwen, Bellingham Covenant Church)	Secular Business Practices or Savvy and Efficient Missions? Recognizing the Effects and Consequences of Secular Business Practices and Marketing Techniques Currently Being Adapted to Mission Strategies (Allan Karr, Gateway Seminary)	PANEL and DISCUSSION: Peoples, Barriers, and Globalization	The effect of church architecture on belief structures in secular America (Matthew Niermann, California Baptist University /Lausanne Movement)	Towards What End: An Evaluation of Religion in the Public Sphere and the Implications of Secularism for Evangelism and Discipleship (Boye-Nelson Kiamu, Liberia Renewal Ministries / Fuller Theological Seminary)	Outreach Mission Model in a Post-Christian Secular Society: A Czech Case Study (Petr Činčala, Andrews University)	The Impact of Honor/Shame Issues on Mission and Evangelism (Panel Discussion)	The Spiritual Exercises: Ignatian Spirituality in Sixteenth-Century Mission (Luisa J. Gallagher, Portland Seminary)	
<b>11:50-1:20 PM</b>	<b>Lunch (Dining Hall entrance doors close at 12:40 PM)</b>								
<b>1:20-1:55 PM</b>	The Immigrant/Millennial Link: Demographic Keys for Effective Church Multiplication in a Secular Age (Jessica A. Udall, Equip International) -SKYPE	The Paradox of Global Secularization and Mission to All Peoples (Mark Kreitzer, Grand Canyon University)	The Movement Dashboard: A Brief History and Current Worldwide Status (Justin Long, Mission Research, BEYOND)	Laments: Expression of sorrow and hope for the secularizing world (Wendy Atkins, Dallas International University)	Christian Witness in the Context of Boko Haram: A Call for Moderation (Dave Datema, Fuller Theological Seminary)	The role of Protestants in French Secularism (Laïcité): A sociohistorical examination of the involvement of Protestants in the formation of the 1905 Law of Separation of Church and State (Benjamin Soquier, Alliance Theological Seminary / Christian and Missionary Alliance of Canada)		Accommodating Christianity to Confucian Culture: Matteo Ricci and the Early Jesuit Mission to China, 1582-1610 (Alice Ott, Trinity Evangelical Divinity School)	
<b>2:05-2:40 PM</b>	The Missiological Implications of the Resurrection of Jesus Among an Increasingly Secularized World, (Justin Owens, Columbia International University)	Engaging the Secular World through Relational Life-on-Life Disciple-Making (Shane Mikeska, Western Seminary)	PANEL and DISCUSSION: Movements, Churches, and the Remaining Peoples	Connecting with Secular Muslims through History and Film: Evaluating "Augustine: Son of Her Tears" (Edward L. Smither, Columbia International University)		Historical Sketch of the Origins, Meaning, and Relationship of Secularization and Laïcité in France with Implications for Gospel Ministry (Stephen Davis, Columbia International University)		Sacrificial Labors of Colonization: Sixteenth-Century Franciscan Missions in Central Mexico and in La Florida (Viviana Diaz Balsera, University of Miami)	
<b>2:40-3:15 PM</b>	<b>Coffee Break (Event Center)</b>								

	PARALLEL SESSIONS		PARALLEL SESSIONS			PARALLEL SESSIONS		
	Event Center (Auditorium)	Event Center (Atrium)	World Arts Auditorium	Activity Center (Meeting)	Activity Center (A)	Activity Center (B)	Activity Center (C)	Activity Center (D)
Tracks	<i>Mission to the Secular: Theory and Theology</i>	<i>Mission to the Secular: Theology and Strategy</i>	<i>Clarifying the Frontier Mission Task (Intl Society of Frontier Missiology)</i>	<i>Mission to the Secular: Arts in Mission</i>	<i>Mission to the Secular: General Strategies, Africa, Asia</i>	<i>Mission to the Secular: N. America and Europe</i>	<i>Honor and Shame</i>	<i>16th Century Mission</i>
<b>3:15-3:50 PM</b>	Redeeming the Gospel from Secularized Gospel to Tame the Tide of Secularization (David Ofumbi, Biola University)	The Challenge of Secularism: Its Impact and Implications for Discipleship in Mission and the Church for the 21st Century (Cecil Stalnaker, Greater Europe Mission)	Beyond Toxic Mobilization: Pursuing God's Purpose in a Post-Modern World (Steve Hawthorne, Perspectives Curriculum, Waymakers)	Arts and trauma healing in a world of pain (Harriet Hill, American Bible Society)		Mission and Evangelism in the Desecularizing World of the Russian Federation (Marc Canner, Great Northern University)		Bartolome de Las Casas: Defender of the Indians, Defender of the Word (Allen L. Yeh, Biola University)
<b>4:00-4:35 PM</b>	The Church's Mission in a Secular World: Critical Assessment of Hoekendijk's Missional Ecclesiology (Ban Cho, Asbury Theological Seminary)	Model of Holistic Transformation: Entrepreneurial Church Planting (Samuel Lee, Asbury Theological Seminary)	RESPONSES and DISCUSSION: Mobilizing for the Frontier Mission Task, I	Secular oral arts quoted in the Bible: Explanations, implications, applications for ministry (Pete Unseth, Dallas International University)		The Development of Missiology in a Secularized Context: The Case of Central and Eastern Europe (Scott Klingsmith, Denver Seminary)		The Church of the East in East Asia: Missiological Lessons from the 16th-Century Context (Paul Lewis, Assemblies of God Theological Seminary)
<b>4:45-5:20 PM</b>	How Would Paul Engage Today's Secular Society? An Exegetical Revisiting of Acts 17 (Chris Burnett, The Master's Seminary)		RESPONSES and DISCUSSION: Mobilizing for the Frontier Mission Task, II	What we have learned about arts and mission in a secularizing world? (Closing panel)		Germany's Refugee Response: Implications for Ministry in a Secularized World (Steven Kern, Columbia International University)		The Role of Unordained Church Workers in the Spread of Reformed Protestantism in Seventeenth-Century Dutch East Indies (Yudha Thianto, Trinity Christian College)
<b>5:25-6:50 PM</b>	<b>Dinner</b> (Dining Hall entrance doors close at 6:15 PM)							
<b>7:00-8:30 PM</b> <b>PLENARY #3</b>	<b>Worship &amp; Speaker</b> (Event Center Auditorium) <b>Plenary Speaker: Karen Swallow-Prior</b> (Liberty University), "Christian Witness and Moral Imagination"							

## 2018 Daily Schedule for EMS Conference SUNDAY (10/14/2018)

	Event Center (Auditorium)	World Arts Auditorium
<b>8:30-10:00 AM</b>	EMS Business Meeting	ISFM Business Meeting
<b>10:00-10:35 AM</b>	<b>Coffee Break</b> (Event Center)	
<b>10:35-12:05 PM</b> <b>PLENARY #4</b>	<b>Worship &amp; Speaker</b> (Event Center Auditorium) <b>Plenary Speaker: Thom Wolf</b> (University Institute) "Secularism: The 'Self' Geo-lifezone in the 21st century global conversation"	
<b>12:10-1:40 PM</b>	<b>Lunch</b> (Dining Hall entrance doors close at 1:00 PM)	